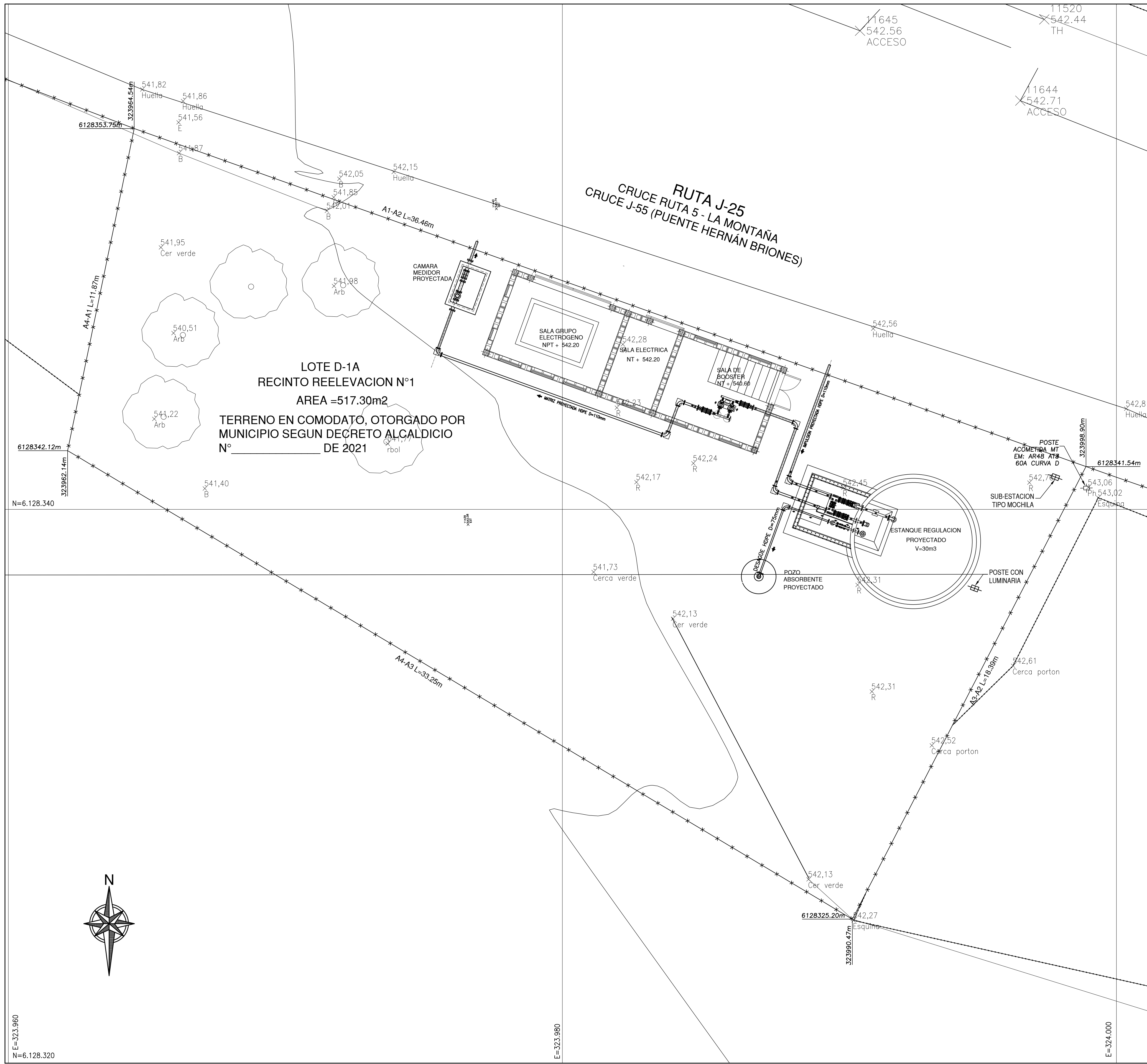
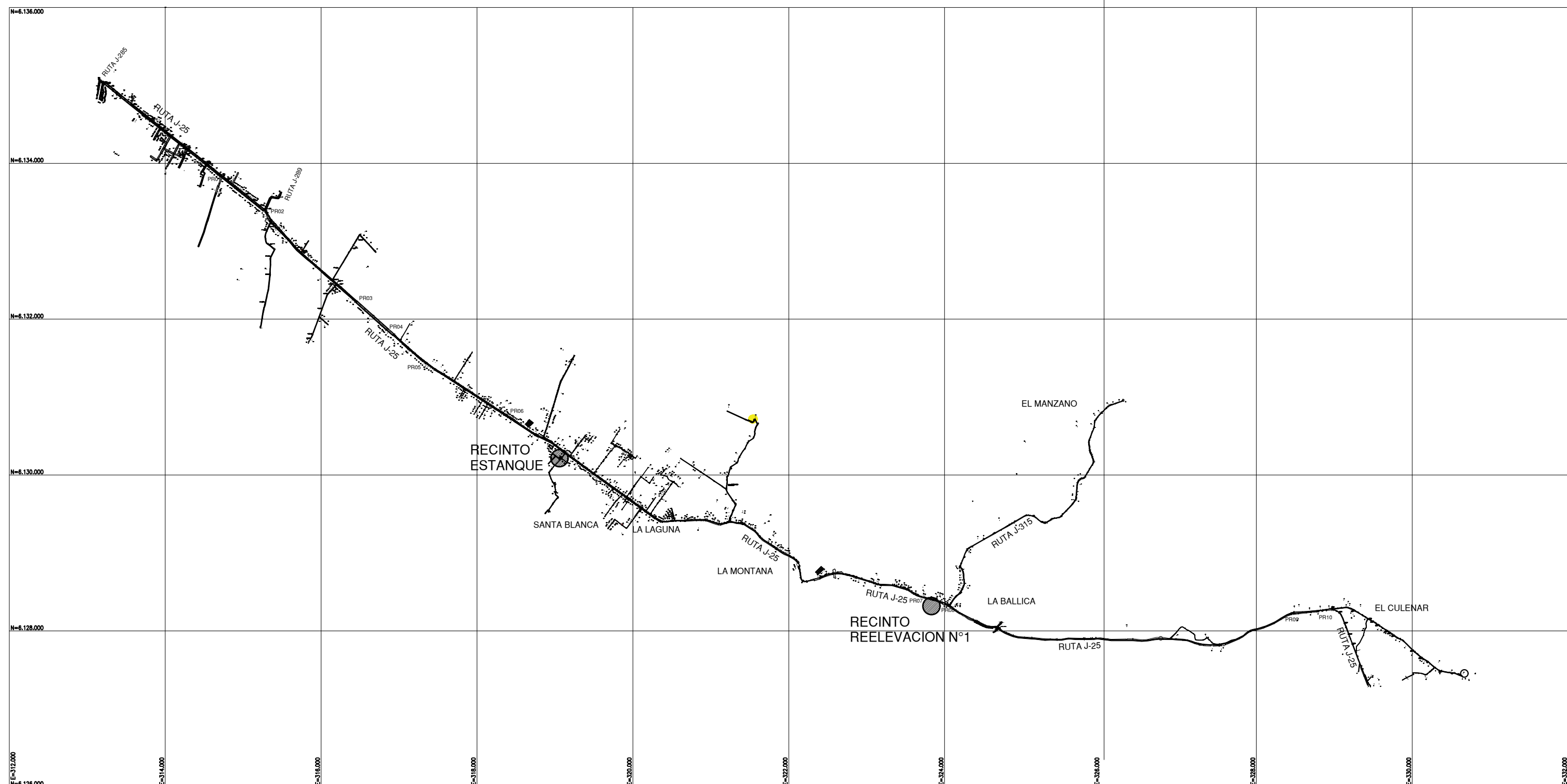
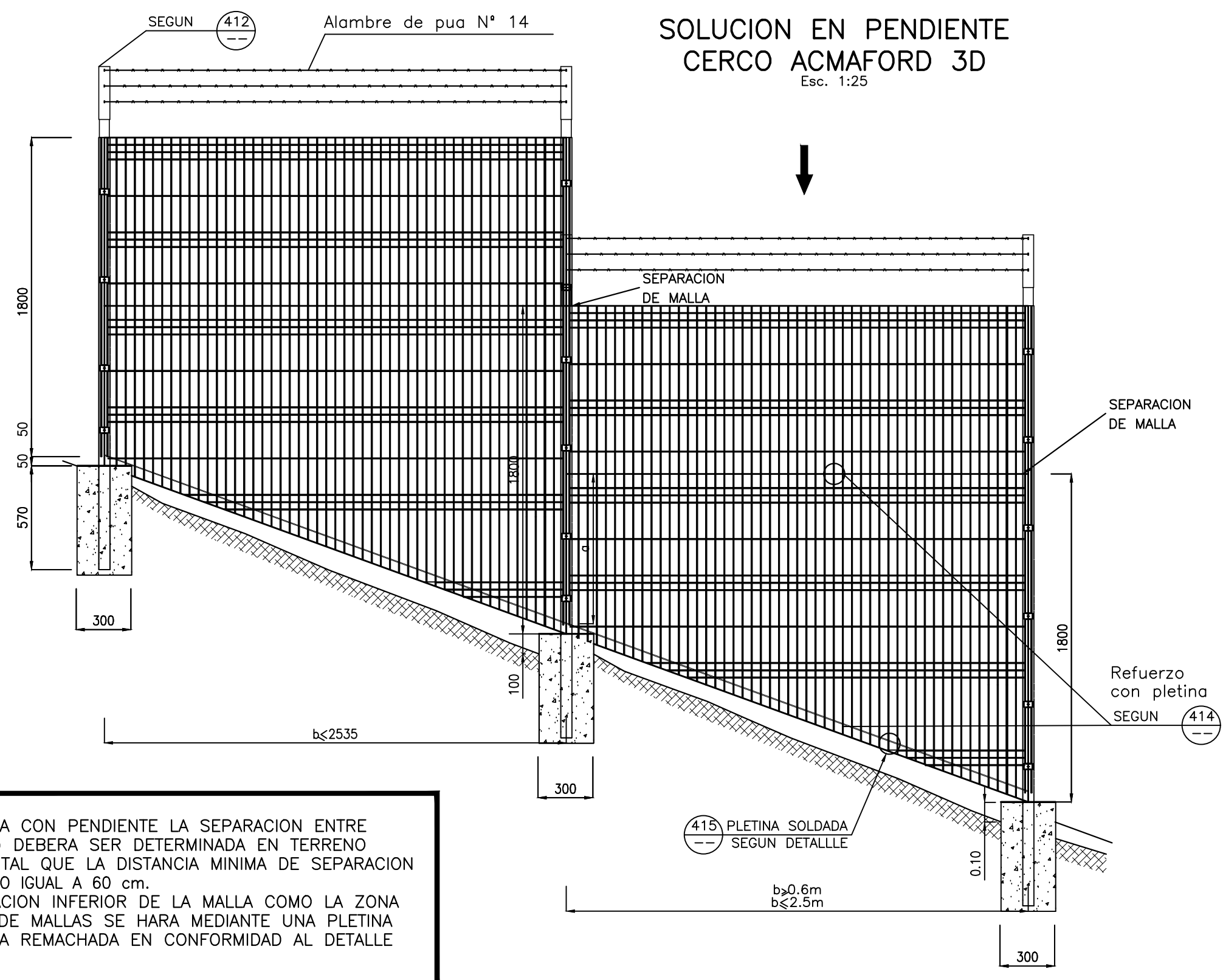
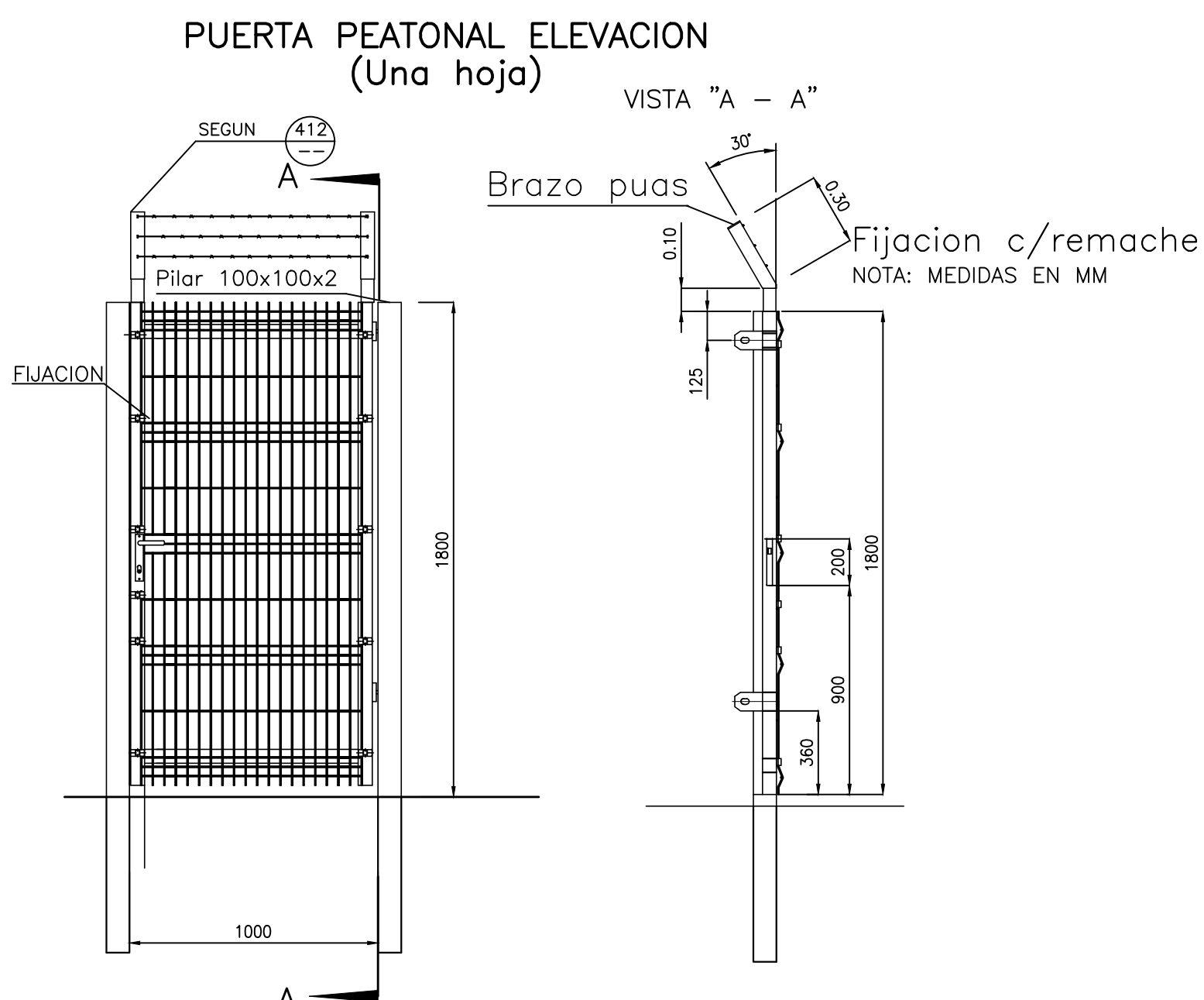
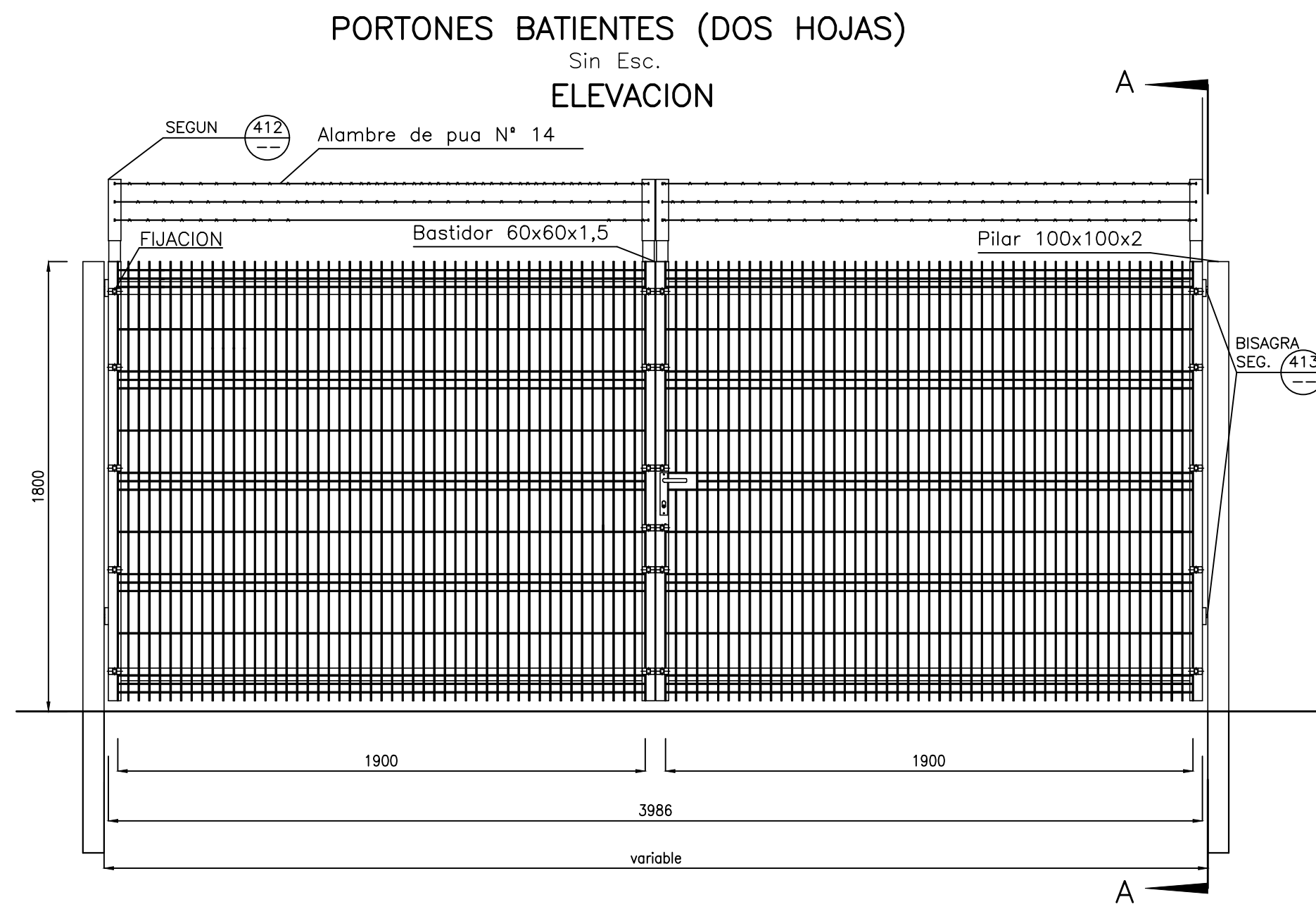
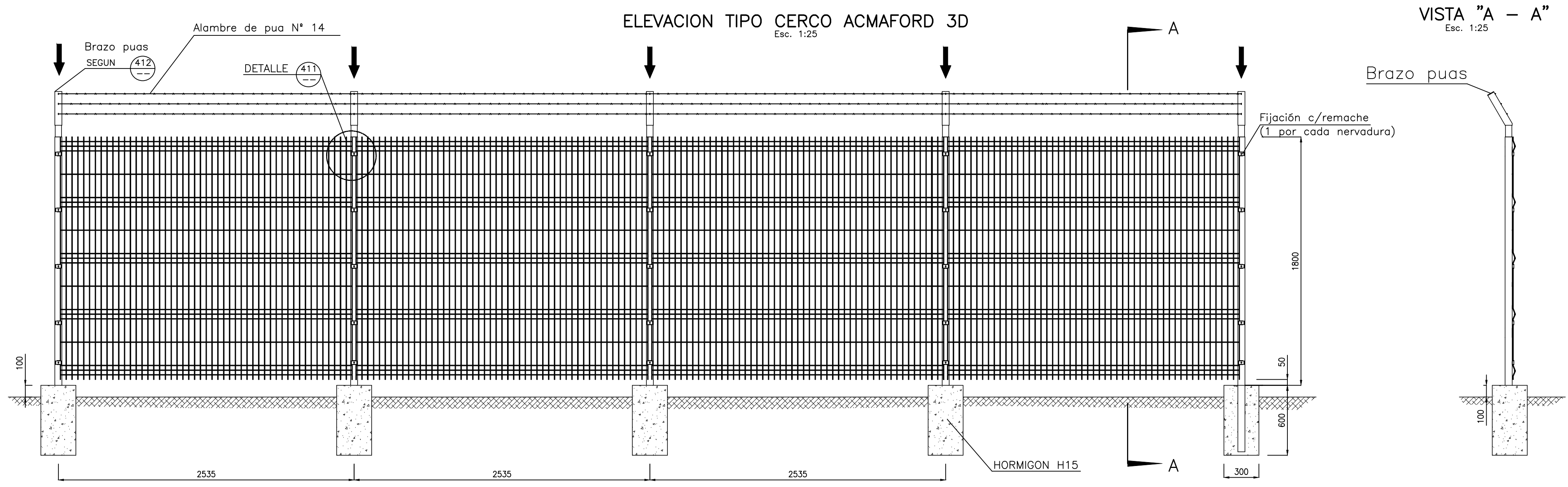




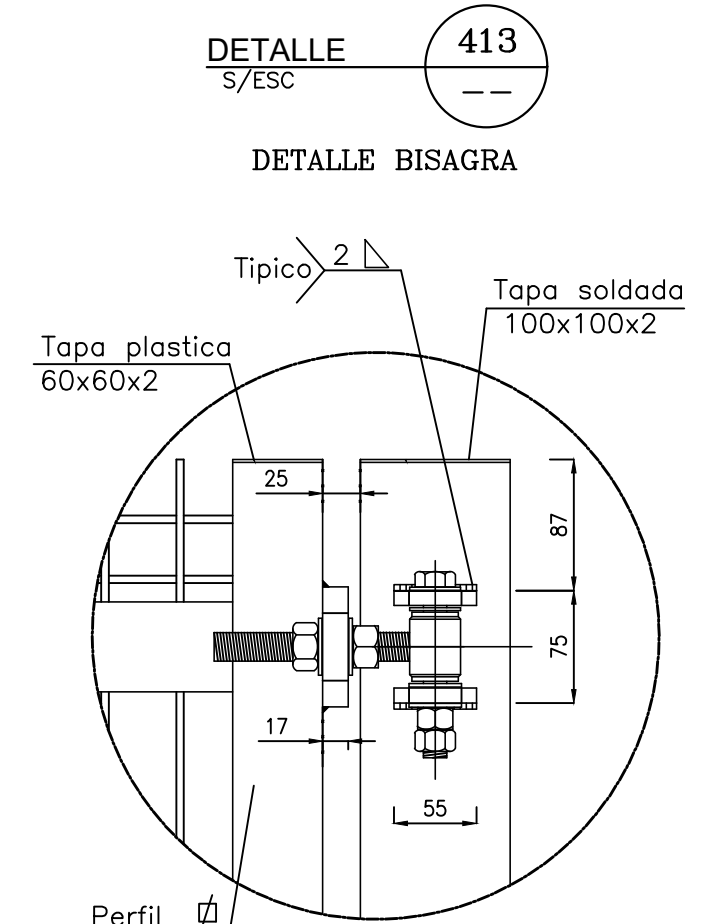
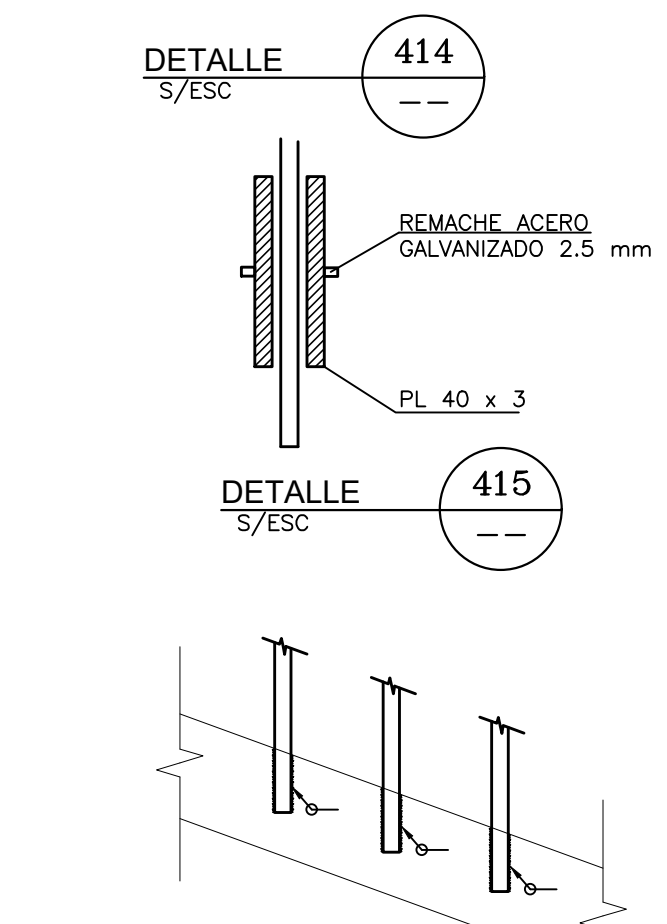
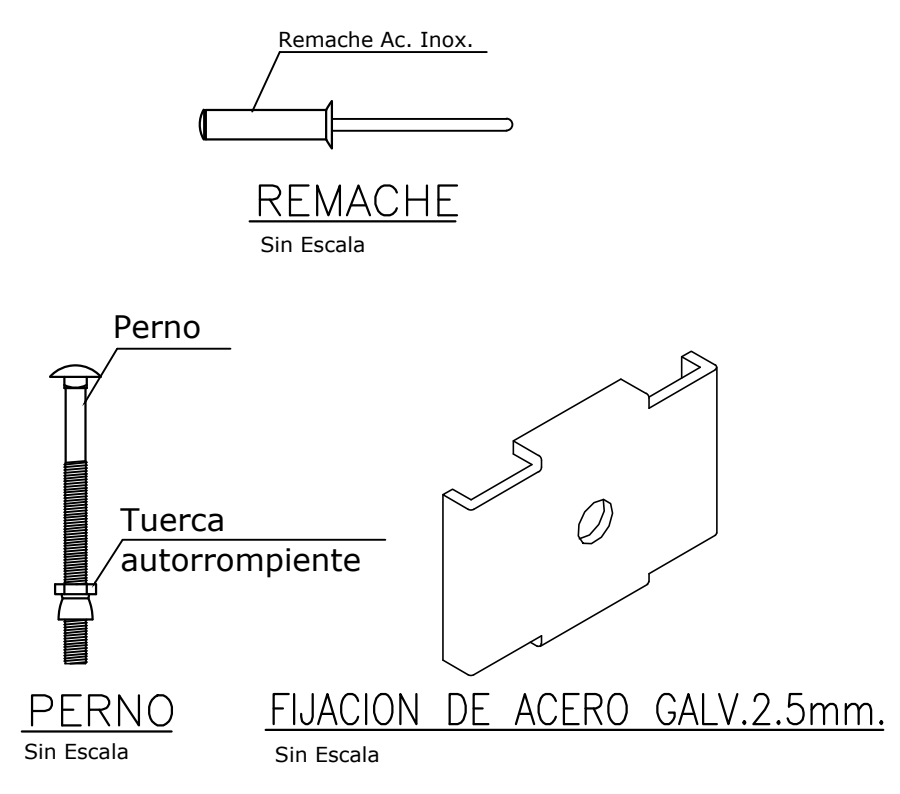
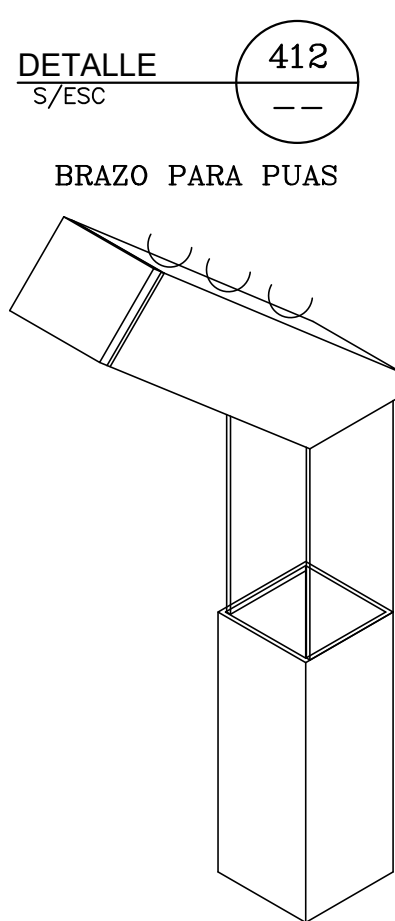
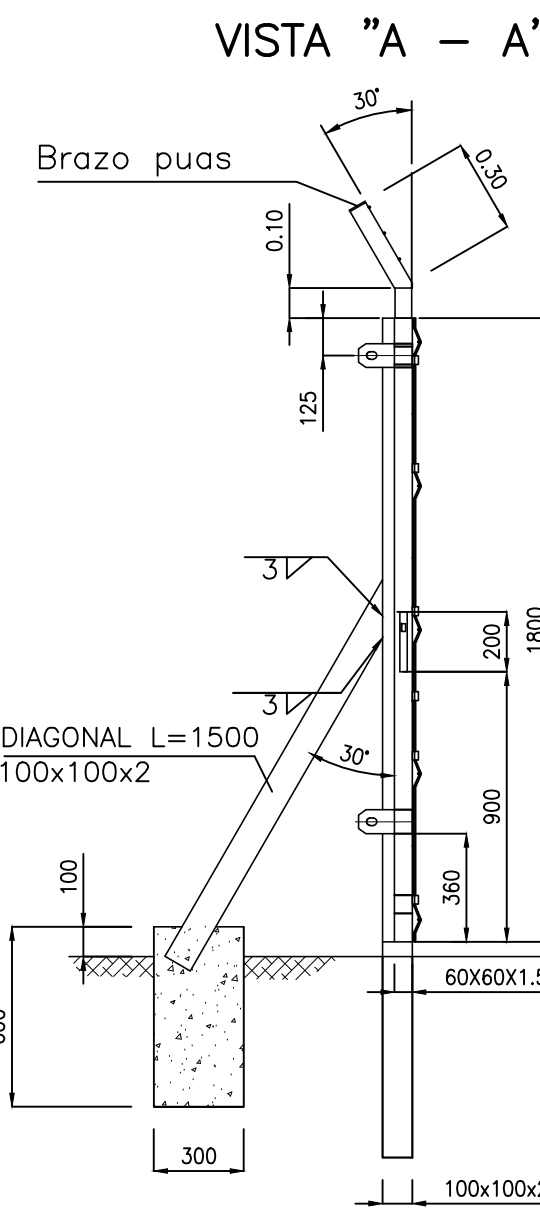
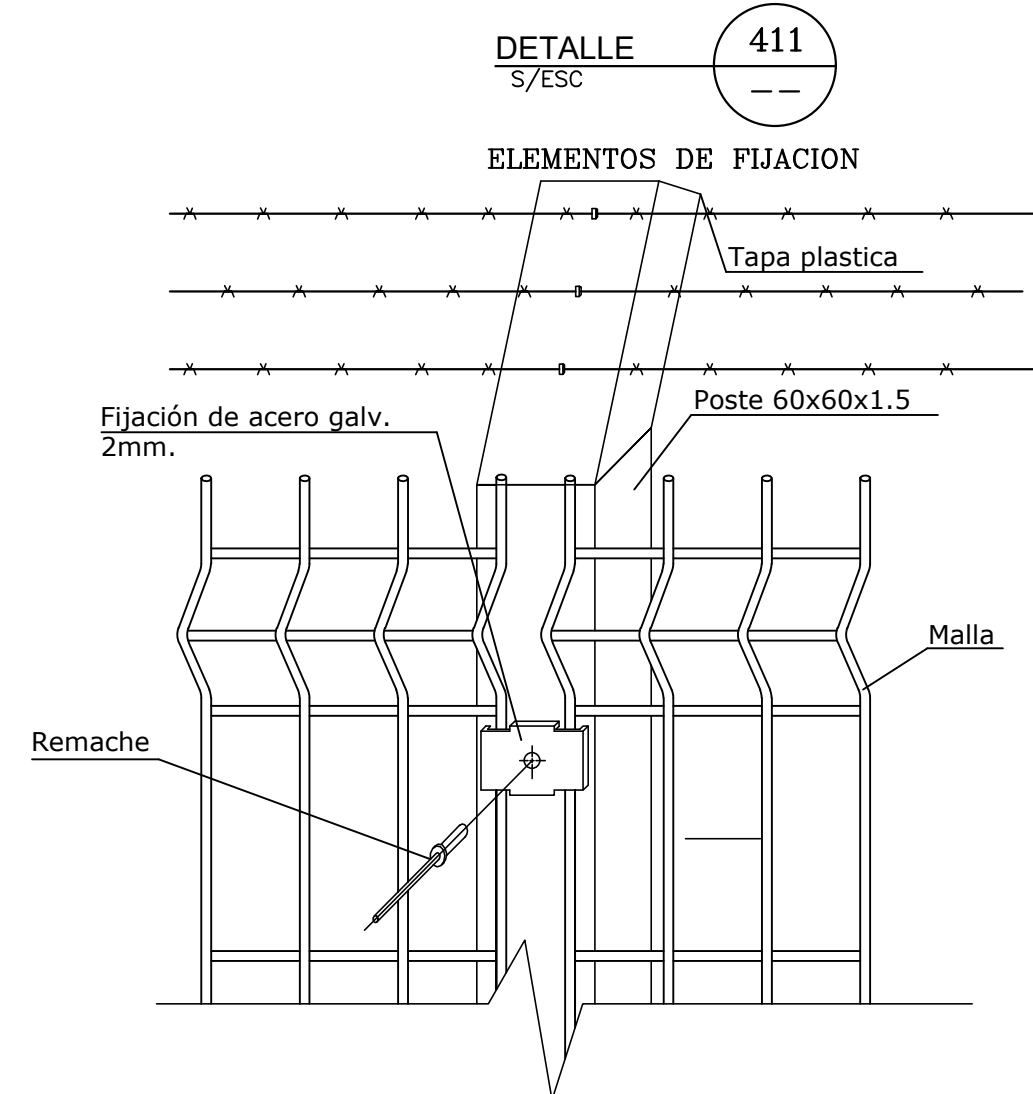
PLANTA RECINTO RELEVACION N°1  
ESCALA 1 : 75



PLANO DE UBICACION  
ESCALA 1 : 50000



NOTA:  
EN LA ZONA CON PENDIENTE LA SEPARACION ENTRE POSTES (b) DEBERA SER DETERMINADA EN TERRENO DE FORMA TAL QUE LA DISTANCIA MINIMA DE SEPARACION SEA MAYOR O IGUAL A 60 cm.  
LA TERMINACION INFERIOR DE LA MALLA COMO LA ZONA DE UNION DE MALLAS SE HARA MEDIANTE UNA PLETINA GALVANIZADA REMACHADA EN CONFORMIDAD AL DETALLE N°414



APROBACIÓN:

|                                                                                                                                                                                                |                                                                                                                |                                                                                       |            |                                                                                                                                                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <br>DIRECCIÓN REGIONAL DE OBRAS HIDRÁULICAS, REGIÓN DEL MAULE<br>INSPECTOR DEL CONVENIO DON NÚEVOSUR S.A. | ANTEPROYECTO: <b>DISEÑO MEJORAMIENTO Y AMPLIACION SERVICIO DE AGUA POTABLE RURAL, LA LAGUNA COMUNA DE TENO</b> |                                                                                       |            | REVISIÓN N°: <b>REV. 0</b>                                                                                                                     |  |
|                                                                                                                                                                                                | CONTENIDO: <b>PLANTA RECINTO RELEVACION N°1</b>                                                                |                                                                                       |            | TIMBRE:                                                                                                                                        |  |
| APROBACIÓN NÚEVOSUR S.A.                                                                                                                                                                       |                                                                                                                | PROYECTISTA                                                                           | FECHA:     | MANDANTE:                                                                                                                                      |  |
| ADMINISTRADOR DE ESTUDIOS A.P.R. NÚEVOSUR S.A.                                                                                                                                                 |                                                                                                                |  | JULIO 2021 |                                                                                                                                                |  |
| JEFA DEPTO. A.P.R. NÚEVOSUR S.A.                                                                                                                                                               |                                                                                                                | ESC:                                                                                  | INDICADAS  | <br>FRANCISCO CARO ARAYA<br>JEFE DE PROYECTOS<br>E.P.E.I. |  |
|                                                                                                                                                                                                |                                                                                                                | LÁMINA:                                                                               | 25 DE 36   |                                                                                                                                                |  |